



**U.S. DEPARTMENT OF STATE  
STUDY OF THE UNITED STATES INSTITUTES (SUSI)**

**Application Form for Summer 2018 Scholars and  
Secondary Educators Program**

All applications ( with CV/ biodata) should be submitted electronically to [cultureKTM@state.gov](mailto:cultureKTM@state.gov)

Application forms are due **no later than Friday, December 25, 2017.**

Please fully complete the all of the following application.

**A. Please tick one of the Title of subject (Institute) you wish to apply. You can choose up to two institutes**

- American Politics and Political Thought
- Contemporary American Literature
- Journalism and Media
- Religious Pluralism in the United States
- U.S. Culture and Society
- U.S. Foreign Policy
- Secondary Educators Program

**B. Full Name (exactly as it appears on passport)**

**Prefix:**

**Surname:**

**First Name:**

**Middle Name:**

**C. Gender**      Male      Female

**D. Date of Birth (Month/Day/Year):**

**E. Birth City:**

**F. Birth Country:**

**G. Citizenship (list all passports held):**

**H. Residency:**

**I. Medical, Physical, Dietary or other Personal Considerations** *(Please describe any pre-existing medical conditions, including any prescription medication the candidate may be taking, allergies, or other dietary or personal consideration. This will not affect candidate selection, but will enable the host institution to make any necessary accommodations.):*

**J. Candidate Contact Information**

**Address:**

**City:**

**Home State or Province:**

**Postal Code:**

**Country :**

**Email:**

**Phone:**

**Contact name & relationship (Example: John Doe, Husband):**

**Emergency Contact Phone:**

**Emergency Contact Email:**

**K. Current Position, Title, Institution**

- Position Type:*
- Senior University Official (President, Provost), Government Minister, Senior Executive etc.
  - University Dean, Government Advisor, Vice President, Junior Executive
  - Senior Professor, Department Chair, Director, Editor, Officer, etc.
  - Associate Professor, Senior Researcher/ Think-Tank Fellow, Senior Staff
  - Assistant Professor, Assistant Editor, Coordinator, mid-level Staff -----
  - Researcher/ Think Tank fellow, etc
  - Lecturer, Teacher, Consultant
  - Teaching Assistant, Instructor
  - Public /Private Secondary School Teacher
  - National Curriculum Exam Developer
  - Teacher Trainer
  - Textbook Writer
  - Other

**Title:**

**Organization Name:**

**L. Work Experience, including previous positions and titles**

| From: | To: | Title/ Institution (Please specify if position is part-time) |
|-------|-----|--|
|       |     |  |
|       |     |  |
|       |     |  |
|       |     |  |
|       |     |  |

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

**M. Education, Academic and Professional Training: (Please list all earned degrees beginning with most recent. Degrees lists should reflect the closest U.S. equivalent)**

| Degree Earned | Year Earned | Specialization/Institution |
|---------------|-------------|----------------------------|
|               |             |                            |
|               |             |                            |
|               |             |                            |
|               |             |                            |
|               |             |                            |
|               |             |                            |
|               |             |                            |
|               |             |                            |

**Additional Professional Training: (If Any)**

**N. Active Professional Memberships (Active Professional Memberships independent of current professional responsibilities. These should not include university committee work or other professional duties directly related to current employment.)**

| Position | Title | Organization |
|----------|-------|--------------|
|          |       |              |
|          |       |              |
|          |       |              |
|          |       |              |
|          |       |              |
|          |       |              |
|          |       |              |
|          |       |              |

**O. Publications Related to the Institute Theme (up to 10)**

Please list all foreign titles in English, including whether book, chapter, journal article, newspaper article, web article, etc.

| Publication Type | Year | Title Publisher |
|------------------|------|-----------------|
|                  |      |                 |
|                  |      |                 |



**U. Current Student Advising:**

Advising is not the same as teaching. List the number of students, their level, and hours spent providing assistance in helping students clarifying personal and career goals, and evaluating progress towards those goals. This section can also include supervision of PhD and graduate students.

| Number of Students Advised Studying U.S. Related Topics | Level of Students | Hours of Advising Per Student Per Year |
|---|-------------------|--|
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |

**V. Other Potential Outcomes:**

**Please select any likely potential professional outcomes of this program?**

- Update Existing Course
- Create New Course
- Create New Degree Program
- University Curriculum Redesign
- National Curriculum Redesign
- Government or Ministry Policy
- New Publication
- Professional Promotion
- New Research Project
- New Professional Organization
- New Institutional Linkages
- Raise Institutional Profile

**W. Personal Essay (limit 250 words)**

The essay should be no more than 250 words and should convey why you are interested in participating in the particular institutes, what you expect to gain and contribute to the Program Institute in the U.S.

In addition, your personal essay should also address how you will leverage your experience to achieve "Other Potential Outcomes" checked in the above section. In addition, it should describe participants to amplify the impact of the program beyond their research and knowledge.

**X. Please discuss how does your participation fits into the program and helps promote greater understanding of the United States?**

**Y. If selected for the program, what sort of ongoing collaboration do you anticipate having with the U.S. embassy in the future?**

**Z. Once done, please submit your application to [cultureKTM@state.gov](mailto:cultureKTM@state.gov)**